

STUDENT INFORMATION:

First Name:	_ MI:	Last Name:	
Mailing Address:			
City:	State:		Zip Code:
Date of Birth:/ Social Security Number	er:/	J	
Gender: Male □ Female □ School:			Grade Level:
Name(s) of Parent(s)/Guardian(s):			
Telephone Home:	Work:	(Cell:
If we are unable to reach the Parent or Guardian, please	list an emergend	cy contact.	
Emergency Contact:		Telephone:	
Relationship to Student:			
MEDICAL INFORMATION:			
Who is the student's regular physician?			
Is the student allergic to any medications? Yes: N			
If yes, please list:			
Is the student taking any prescribed medications on a re	egular dasis? Y	es: 🗆 No: 🗆	
If yes, please list medication and dosage:			
Is there any other medical information regarding the st	udent that shou	ld be noted?	
Preferred Pharmacy			

INSURANCE INFORMATION:						
Name of Insured:	Em	Employer:				
Name of Insurance Company:						
Address of Insurance Company:						
Insured's Social Security Number:		Insured's Date of Birth: _				
Policy Number:						
Do you have a Medical Card for the student issu	ed by the Department of He	alth and Human Services?				
Yes: ☐ No: ☐ If yes, please write down th	e card number:					
Please, select coverage plan: ☐ Medicaid ☐ T	he Health Plan □ Aetna □	☐ UNICARE ☐ Other				
Is the student covered under WVCHIPS? Yes: [□ No: □					
I, the Parent or Guardian of the student listed of Brandon School-Based Health Services for the	•	ent for (Him/Her) to receive treatme	ent through			
☐ Full Services:	☐ Free Services:					
Full services includes:		Free services include (check all approved):				
 Medical Provider Appointments 	☐ Tylenol					
✓ Individual Therapy	☐ Claritin	☐ Benadryl				
✓ Tele-Psychiatry	☐ Cough syrup	☐ Antacids				
	☐ Cough drops	☐ First aid creams				
Well Child Check (annual physical) can be comp Would you like a Well Child Check completed at						
Date of last Well Child Check (if known):	JJ					
**All attempts will be made to contact parent/g	uardian before full and free	medical services provided.				
I, the Parent or Guardian of the student listed o		_	or all fees incurred for			
services provided to the student and I understa	and the Notice of Privacy Pr	actices for the Center.				
Parent's or Guardian's Signature:						
Date:/		BRANDON SO HEALTH	CHOOL-BASE SERVICES			

99 Horseshoe Drive | Philippi, WV 26416 (304) 457-4000

BARBOUR COMMUNITY HEALTH